

## BAL BHARATI PUBLIC SCHOOL, PITAMPURA CLASS IV (2023-24) SYLLABUS FOR HALF YEARLY EXAM

## MAX. MARKS-50 DURATION-2 HOURS

SUBJECT	SYLLABUS
ENGLISH	Main Coursebook: My Canvas IV  Lesson 2: The Champa Flower (Poem) Lesson 4: How I Taught My Grandmother To Read Lesson 6: Wonderful Kalam  Grammar: Cornerstone- IV  Noun (Number) Adjectives and Kinds Degrees of Comparison Verbs (Main and Helping) Punctuation QUESTION PAPER PATTERN - Maximum Marks - 50  Reading skills: 10 marks My Canvas - 20 marks Grammar - 20 marks  Section A - 10 marks (Reading Skills)  1 Source-based Comprehension Passage (MCQs/ 1 word answers/ True-False/ Vocabulary)  Section B: 20 marks (Objective Section)  10 MCQs + 10 Competency based questions (16 marks Grammar and 4 marks
	My Canvas)  Section C: 20 marks (Subjective Section)

	4 Grammar-based short questions, 2 RTCs , 2 short answer and 4 long answer questions based on My Canvas ( 16 marks My Canvas and 4 marks Grammar)
MATH	Topic: Geometry
	Sub topics
	• 2-D and 3-D Shapes
	Point, Line, Line Segment and Ray
	Different types of Curves
	Different types of Polygons
	Topic: Addition and Subtraction
	Sub topics
	Addition and subtraction of 5 or 6 digit numbers with or without regrouping
	Properties of addition and subtraction     Spotting and rectifying the errors in relation to addition and
	<ul> <li>Spotting and rectifying the errors in relation to addition and subtraction</li> </ul>
	<ul> <li>Framing and solving number stories using addition and subtraction</li> <li>Solving real life situations related to addition and subtraction</li> </ul>
	QUESTION PAPER PATTERN - Maximum Marks - 50
	Section A - 20 marks
	→ Case based / Comprehension based - 5 marks
	→ Fill in the blanks - 7 marks
	→ Match the following - 4 marks
	→ True or False - 4 marks
	Section B - 20 marks ( Subjective)
	→ 3 questions carrying 2 marks
	→ 2 questions carrying 2.5 marks
	→ 3 questions carrying 3 marks
	Section C - 10 marks ( Objective)
	→ MCQ 10 marks
HINDI	पाठ्य पुस्तक - नई आशाएँ
	<ul> <li>पाठ 5- मैं तैयार हूँ (लिखित परीक्षा)</li> </ul>

- पाठ ६ झरना (लिखित परीक्षा)
- पाठ 7- रोबोट मेरा दोस्त (लिखित परीक्षा)

# व्याकरण :- नवीन शिक्षार्थी हिंदी व्याकरण

- अपठित गद्यांश
- लिंग बदलो
- संज्ञा (भेद सहित)
- सर्वनाम
- वचन बदलो

### **QUESTION PAPER PATTERN - Maximum Marks - 50**

## Section A - 20 अंक

अपठित गद्यांश - 10 अंक किसने,किससे कहा - 2 अंक कविता की पंक्तियाँ पूरी करिए - 2 अंक पुस्तकाभ्यास - 6 अंक

## Section B - 20 अंक

लघु प्रश्न -उत्तर- 4 अंक बहुविकल्पीय प्रश्न - 4 अंक रिक्त स्थान भरो - 4 अंक दीर्घ प्रश्न -उत्तर - 8 अंक

### Section C - 10 अंक

व्याकरण -बहुविकल्पीय प्रश्न - 10 अंक

### **SOCIAL SCIENCE**

### **Topic - Our Forests**

## **Sub topics**

- Importance of forests
- Types of forests
- Forest Conservation
- Wildlife sanctuaries

# **Topic - Our Water Resources Sub topics** Sources of water • Means of irrigation **Topic - The Northern and Coastal Plains Sub topics** • The Northern Plain • Three river basins • Life in the region **QUESTION PAPER PATTERN - Maximum Marks - 50** Section A – Comprehension and Concept - 20 marks Competency based questions- 7 marks Fill in the blanks- 4 marks Correct the statements- 3 marks Analogies - 2 marks Match the following - 4 marks **Section B - Subjective type- 17 marks** Short Answer- 7 x 1 mark = 7 marks Long Answer - 5 x 2 marks = 10 marks Section C -Objective-type - 10 marks **Multiple Choice Questions - 7 marks** Identify the picture -3 marks Section D - Map based question - 3 marks Map reading – 3 marks **SCIENCE Topic:Plants-Preparing and Storing Food Sub topics** Photosynthesis • Food for Plants Parts of a Leaf

How do Plants use their Food

- Energy flow in living things
- Interdependence between Plants and Animals
- Balance In Nature

### **Topic -Animals: Living and Surviving**

### **Sub topics**

- Adaptation to Environment
- Adaptations for Food
- Adaptations for Protection

### **Topic - Food and Digestion**

### **Sub topics**

- Need and Importance of Food
- Nutrients in Food
- Function of each Nutrient
- Digestion of Food

### **QUESTION PAPER PATTERN - Maximum Marks - 50**

#### Section A: 20 marks

Case/ Comprehension based -5 marks
Source based - 5 marks
MCQs or other objective type - 10 marks

### **Section B: Objective -type Questions- 10 Marks**

True/False - 3 marks
Fill in the blanks - 3 marks
Name the following/Answer in one word - 4 marks

### Section C: 20 marks (Subjective)

4 questions carrying 1.5 marks each
4 questions carrying 2 marks each

2 questions carrying 3 marks (Diagram Based)

COMPUTER	NO PEN PAPER TEST
	Only Practical Test Based on:
	Offig Fractical Test based off.
	Topic-Word-Editing and Formatting
	Entering and Editing the Text
	Formatting Text
	Types of Alignment
	Changing Alignment of Text     Saving the document
	Saving the document
GK	Textbook- Do You Know? (Cambridge University Press)
	Topics:
	1. State Facts
	2. Indian Maestros
	3. First Females
	4. Rulers of India
	5. Water on Earth
	6. Around the World
	7. Money Matters
	8. In the Spotlight 9. Sobriquets
	10. Fly High
	11. Computer Trivia
	12. Scientists and their Contributions
	13. Body Trivia
	14. Aquatic Life
	15. Polar Habitat
	QUESTION PAPER PATTERN - Maximum Marks- 50
	Text Book and Mental Agility
	Match the column/True False - 10 marks
	Fill in the blanks - 10 marks
	One word - 10 marks
	MCQ - 10 marks
	Current Affairs - 10 marks