# BASIC DETAILS 85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI Dated: 22/10/2021

| SCHOOL NAME   | BAL BHARATI PUBLIC SCHOOL<br>PITAMPURA DELHI      | SCHOOL CODE  | 85213   |
|---|---|--|---|
| ADDRESS   | BAL BHARATI PUBLIC<br>SCHOOL,PITAMPURA,DELHI      | AFFILIATION CODE   | 2730162   |
| PRINCIPAL   | MRS MEENU GOSWAMI                                 | PRINCIPAL'S CONTACT NUMBER                                       | 8800182674  |
| PRINCIPAL'S EMAIL ID                                      | mgoswami@balbharati.org                           | PRINCIPAL'S RETIREMENT DATE                                      | 31/03/2022  |
| SCHOOL'S CONTACT NUMBER                                   | 011-27028600                                      | SCHOOL'S EMAIL ID  | balbharati@pp.balbharati.org                            |
| SCHOOL'S WEBSITE  | bbpspp.balbharati.org                             | SCHOOL'S FAX NUMBER  | 01127016600   |
| LANDMARK NEAR SCHOOL                                      | NEAR POLICE LINES,<br>PITAMPURA, DELHI            | YEAR OF ESTABLISHMENT  | 1984  |
| AFFILIATION VALIDITY                                      | 1988 TO 2024                                      | AFFILIATION STATUS   | PROVISIONAL   |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH         | CHILD EDUCATION SOCIETY                           | REGISTRATION DATE  | 05/09/1944  |
| SOCIETY REGISTRATION NUMBER                               | 277   | REGISTRATION VALIDITY  | PERMANENT REGISTRATION                                  |
| NOC ISSUING AUTHORITY                                     | Directorate of Education, Govt. of NCT of Delhi   | NOC ISSUING DATE   | 01/12/1988  |
| NO OBJECTION CERTIFICATE                                  | VIEW (PdfHandler.aspx?<br>FileName=noc/85213.PDF) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx?<br>FileName=affidavit/85213.PDF) |
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning   | CURRENTLY RUNNING CLASSES FROM                                   | 1   |

| WHETHER OFFERED VOCATIONAL/SKILL | No | EXAMINATION CENTER NUMBER, IF ANY | 8526 |
|----------------------------------|----|-----------------------------------|------|
| SUBJECTS?                        |    |                                   |      |

| FACULTY DETAILS  | 85213B   | AL BHARATI PUBLIC SCHOOL PITAMPUR                             | A DELHI |
|--|----------|---|---------|
|  | Dated: 2 | 2/10/2021   |         |
| TOTAL NUMBER OF TEACHERS (ALL CLASSES)   | 194      | NUMBER OF PGTs  | 27      |
| NUMBER OF TGTs   | 72       | NUMBER OF PRTs  | 86      |
| NUMBER OF PETs   | 3        | OTHER NON-TEACHING STAFF                                      | 43      |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS  | 14       | NUMBER OF TRAININGS<br>ATTENDED BY FACULTY SINCE<br>LAST YEAR | 102     |
| WHETHER SPECIAL EDUCATOR APPOINTED?  | YES      | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?            | YES     |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES      | NUMBER OF NTTs  | 44      |

# **STUDENT DETAILS**

# 85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1     | 10                       | 0                      | 463                      |
| 2     | 9                        | 0                      | 450                      |
| 3     | 9                        | 0                      | 440                      |
| 4     | 9                        | 0                      | 429                      |
| 5     | 9                        | 0                      | 439                      |
| 6     | 9                        | 0                      | 413                      |
| 7     | 9                        | 0                      | 408                      |
| 8     | 9                        | 0                      | 434                      |
| 9     | 10                       | 0                      | 435                      |
| 10    | 9                        | 0                      | 402                      |
| 11    | 9                        | 0                      | 403                      |
| 12    | 9                        | 0                      | 395                      |

# **ACADEMIC DETAILS**

#### 85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|-------------------------------|-------------------------------|
| 241MATHEMATICS BASIC          | 048PHYSICAL EDUCATION         |
| 018FRENCH                     | 042PHYSICS                    |
| 020GERMAN                     | 028POLITICAL SCIENCE          |
| 409FOOD PRODUCTION            | 037PSYCHOLOGY                 |
| 417Artificial Intelligence    | 064HOME SCIENCE               |
| 034HIND. MUSIC (VOCAL)        | 065INFORMATICS PRAC. (NEW)    |
| 041MATHEMATICS                | 041MATHEMATICS                |
| 049PAINTING                   | 049PAINTING                   |
| 064HOME SCIENCE               | 055ACCOUNTANCY                |
| 165COMPUTER APPLICATIONS      | 044BIOLOGY                    |
| 086SCIENCE                    | 054BUSINESS STUDIES           |
| 087SOCIAL SCIENCE             | 043CHEMISTRY                  |
| 122SANSKRIT                   | 083COMPUTER SCIENCE (NEW)     |
| 184ENGLISH LANG & LIT.        | 030ECONOMICS                  |
| 085HINDI COURSE-B             | 301ENGLISH CORE               |
|                               | 029GEOGRAPHY                  |
|                               | 027HISTORY                    |

# **INFRASTRUCTURE DETAILS**

#### 85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

| TOTAL NUMBER OF SITES OF SCHOOL           | 1     | TOTAL NUMBER OF BUILDING BLOCKS                 | 7   |
|---|-------|---|-----|
| TOTAL AREA OF SCHOOL IN SQUARE METRES     | 32172 | TOTAL NUMBER OF PLAYGROUNDS                     | 02  |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 18097 | TOTAL NUMBER OF ROOMS                           | 232 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS         | 76    | TOTAL NUMBER OF MEDIUM-<br>SIZED ROOMS          | 131 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS         | 25    | TOTAL NUMBER OF MALE REST                       | 0   |
| TOTAL NUMBER OF FEMALE REST ROOM          | 0     | NUMBER OF GIRLS TOILET                          | 62  |
| NUMBER OF BOYS TOILET                     | 49    | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 2   |
| NUMBER OF WASHROOMS FOR FEMALE STAFF      | 9     | NUMBER OF WASHROOMS FOR MALE STAFF              | 3   |
| TOTAL NUMBER OF LIBRARIES                 | 3     | NUMBER OF LABORATORIES                          | 14  |
| TOTAL NUMBER OF STUDENT CANTEENS          | 0     | TOTAL NUMBER OF STAFF CANTEENS                  | 0   |
| NUMBER OF WATER PURIFIERS/ROS             | 8     | NUMBER OF AUDITORIUMS                           | 1   |
| NUMBER OF LIFTS/ELEVATORS                 | 3     | NUMBER OF DIGITAL CLASSROOMS                    | 136 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY      | NO    | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES |

| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS       | YES  | DOES THE SCHOOL HAVE SPRINKLERS             | YES  |
|---|--|---|--|
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?  | YES  | IS THE SCHOOL EXAMINATION CENTER OF CBSE?   | YES  |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 201  | DOES THE SCHOOL HAVE WEB<br>SERVERS         | YES  |
| DOES THE SCHOOL HAVE A BOUNDARY WALL?         | YES  | IS YOUR SCHOOL BARRIER FREE/<br>HAS RAMPS?  | YES  |
| DOES THE SCHOOL HAVE CLINIC FACILITY?         | YES  | DOES THE SCHOOL HAVE A STRONG ROOM?         | NO   |
| DOES THE SCHOOL HAVE A GYMNASIUM?             | YES  | IS YOUR SCHOOL WI-FI ENABLED?               | YES  |
| PROVISION OF WEB BASED LEARNING PROGRAMS?     | YES  | DOES THE SCHOOL HAVE FIRE ALARMS?           | YES  |
| DOES THE SCHOOL HAVE SPORTS FACILITY?         | YES  | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES  |
| DOES THE SCHOOL HAVE A SWIMMING POOL?         | YES  | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?  | YES  |
| TOTAL NUMBER OF BUSES OWNED                   | 8  | TOTAL NUMBER OF BUSES HIRED                 | 21   |
| TOTAL NUMBER OF VANS/MATADORS                 | 1  | TOTAL NUMBER OF DRIVERS                     | 8  |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY      | 30   | NUMBER OF ACTIVITY ROOMS                    | 17   |
| NAME OF TRANSPORT COORDINATOR                 | MR SUBEDAR SINGH                                       | TRANSPORT COORDINATOR CONTACT               | 9910494800   |
| BUILDING SAFETY CERTIFICATE                   | VIEW (PdfHandler.aspx?<br>FileName=building/85213.PDF) | TRANSPORT SAFETY CERTIFICATE                | VIEW (PdfHandler.aspx? FileName=transport/85213.PDF) |

| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES   | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO   |
|---|-------|--|------|
| OTHER DETAILS   |       |  |      |
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY   | 30362 | PERIODICALS IN THE SCHOOL<br>LIBRARY                                 | 34   |
| DAILIES IN THE SCHOOL LIBRARY   | 12    | REFERENCE BOOKS IN THE SCHOOL LIBRARY                                | 71   |
| LIBRARY RESOURCES   | 814   | DOES IT HAVE LIBRARY<br>SOFTWARE                                     | No   |
| LIBRARY SIZE (IN SQ. METERS)  | 1952  | COMPUTER LAB SIZE (IN SQ. METERS)                                    | 798  |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)  | 1407  | CHEMISTRY LAB SIZE (IN SQ. METERS)                                   | 1709 |
| PHYSICS LAB SIZE (IN SQ. METERS)  | 2080  | HOW MANY ROOMS BETWEEN 400 to 500 SQ FT                              | 17   |

**TOTAL NUMBER OF LABORATORY** 

**PURPOSE FOR TWO SITES OF THE** 

MATHEMATICS LAB SIZE (IN SQ.

SCHOOL SITE (TEMPORARY /

PERMANENT)

**SCHOOL** 

METERS)

14

NA

540

PERMANENT

YES

Yes

0

1704

**DOES IT HAVE LIBRARY INTERNET** 

**BIOLOGY LAB SIZE (IN SQ. METERS)** 

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?

**DISTANCE BETWEEN TWO SITES OF THE SCHOOL** 

| CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | No | THE SCHOOL WILL NOT RUN ANY<br>BRANCH IN THE PREVIOUS PLOT<br>WITH SAME AFFILIATION NO | No  |
|--|----|--|-----|
| HOW MANY ROOMS LESS THAN 400 SQ FT   | 70 | HOW MANY ROOMS GREATER<br>THAN 500 SQ FT   | 114 |

# LOCATION DETAILS 85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI Dated: 25/10/2021

| NEAREST NATIONALISED BANK | BANK OF BARODA                         | DISTANCE OF BANK FROM SCHOOL IN KM            | 0.2  |
|---------------------------|--|---|------|
| NEAREST BUS STATION       | POLICE LINES, PITAMPURA                | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM    | 1.0  |
| NEAREST RAILWAY STATION   | SHAKUR BASTI                           | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 4.0  |
| NEAREST AIRPORT           | IGIA, NEW DELHI                        | DISTANCE OF AIRPORT FROM SCHOOL IN KM         | 30.0 |
| NEAREST HOSPITAL          | BHAGWAN MAHAVIR HOSPITAL               | DISTANCE OF HOSPITAL FROM SCHOOL IN KM        | 1.5  |
| NEAREST POLICE STATION    | MANGOLPURI POLICE STATION              | DISTANCE OF POLICE STATION FROM SCHOOL IN KM  | 2.0  |
| NEAREST METRO STATION     | PITAMPURA, MADHUBAN CHOWK, PEERA GARHI | DISTANCE OF METRO FROM SCHOOL IN KM           | 3.0  |

| CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION                                      |     | 85213BAL BHARATI PUBLIC SCHOOL PIT<br>Dated : 25/10/2021                                   | IAMPUKA DEL |
|--|-----|--|-------------|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?                       | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?                           | YES         |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?                          | NO  | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES         |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?                                  | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED?   | NO          |
| WHETHER WASTE PAPER IS RECYCLED?   | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?          | YES         |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?                                 | NO  | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?                                | NO          |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?                           | YES         |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?                | NO  | WHETHER SCHOOL IS USING SOLAR ENERGY?  | YES         |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS                          | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST  | YES         |

| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?  | NO   | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?                        | YES        |
|--|------|---|------------|
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?  | YES  | WHETHER ORGANIC WASTE IS BEING RECYCLED?  | NO         |
| WHETHER WASTE PAPER IS RECYCLED?   | YES  | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?                                 | YES        |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?   | NO   | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?   | NO         |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?   | YES  | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?  | YES        |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?  | NO   | WHETHER SCHOOL IS USING SOLAR ENERGY?   | YES        |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?  | YES  | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES        |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES  | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?  | NO         |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?   | YES  | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?     | YES        |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?   | YES  | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)   | 500        |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)  | 5000 | TARGET DATE FOR STOPPING USE OF POLYTHENE   | 10/02/2020 |

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# CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

#### 85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME  | Nikhil Channa         | CHAIRMAN/PRESIDENT'S/<br>CORRESPONDENT<br>ADDRESS           | Bal Bharati Public School, Parwana Road<br>Pitampura Delhi-110034 |
|---|-----------------------|---|---|
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)                                      | 011-27028600          | CHAIRMAN/PRESIDENT'S/<br>CORRESPONDENT PHONE<br>(RESIDENCE) | 011-27028700  |
| SECRETARY NAME  | S K Bhattacharya      | TOTAL MEMBERS   | 19  |
| WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN OR REQUIREMENTS OF AFFILIATION BYE-LAWS? | CONSTITUTED AS PER OF | Yes   |   |

# **SCHOOL WEBSITE INFORMATION**

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

| URL OF SCHOOL WEBSITE   | https://bbpspp.balbharati.org/ | DETAILS OF CURRICULUM  | Yes |
|---|--------------------------------|--|-----|
| SCHOOL MANAGING COMMITTEE INFORMATION   | Yes                            | TRANSFER CERTIFICATE SAMPLE  | Yes |
| NORMS FOLLOWED FOR FIXING FEE   | Yes                            | SELF AFFIDAVIT OF SCHOOL   | Yes |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)  | Yes                            | DETAILS OF INFRASTRUCTURE  | Yes |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS  | Yes                            | DETAILS OF TEACHERS TRAINING   | Yes |
| THE NUMBER OF STUDENTS CLASS WISE   | Yes                            | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES  | Yes |
| ANNUAL REPORT   | Yes                            | SCHOOL CIRCULARS   | Yes |
| POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES                                 | Yes                            | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | Yes |
| PERIOD OF AFFILIATION   | No                             | ACADEMIC CALENDAR OF THE SCHOOL  | Yes |
| AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-L<br>THEY HAVE GONE THROUGH THE CONTENTS OF THE B | ,                              | ILY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT OL AND OWN THE RESPONSIBILITY               | Yes |
| ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORT RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISION       |                                | NMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RT OF THE SCHOOL                                | Yes |

# **OTHER VITAL INFORMATION**

#### 85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

| 10th BOARD PASS PERCENTAGE (2014/2015/2016)  | 100/100/100             | 12th BOARD PASS PERCENTAGE<br>(2014/2015/2016)                                   | 100/100/100                       |
|--|-------------------------|--|-----------------------------------|
| NAME OF WELLNESS/ACTIVITY TEACHER  | YES                     | NAME OF GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER                                 | MS LOVELEEN KAPOOR                |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                                      | 01127028600             | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                                | loveleen.kapoor@pp.balbharati.org |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE  | MRS MEENU GOSWAMI       | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE                            | 01127028600                       |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE  | mgoswami@balbharati.org | NAME OF CONTACT PERSON IN CASE OF EMERGENCY                                      | MR ASHOK GARG                     |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY  | 9212548540              | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY                                  | ashok.garg@pp.balbharati.org      |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC   | 1                       | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC  | 2                                 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC  | 10                      | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES                                | ACTIVE                            |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES                     | DO THE TEACHERS AND STAFF GET<br>THEIR SALARY WITHIN FIRST WEEK OF<br>THE MONTH? | YES                               |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF  | YES                     | EPF REGISTRATION NUMBER  | DLCPM0014750000                   |
| MODE OF SALARY PAYMENT   | bankpayment             | NAME OF BANK WITH SALARY ACCOUNT   | BANK OF BARODA                    |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?   | YES                     | PARENT TEACHERS ASSOCIATION AS PER NORMS   | YES                               |

| ACADEMIC SESSION   | APRIL TO MARCH  | VACATION PERIOD                                | MAY TO JUNE  |
|--|---|--|--|
| AUDITED BALANCE SHEET OF SCHOOL  | VIEW (PdfHandler.aspx?<br>FileName=balance/85213.pdf) | STAFF STATEMENT OF SCHOOL                      | VIEW (PdfHandler.aspx?<br>FileName=staff/85213.pdf)    |
| INCOME AND EXPENDITURE STATEMENT   | VIEW (PdfHandler.aspx?<br>FileName=income/85213.pdf)  | ACADEMIC CALENDAR OF SCHOOL                    | VIEW (PdfHandler.aspx?<br>FileName=academic/85213.pdf) |
| AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? | YES   | WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? | YES  |

#### **BEST PRACTICES OF SCHOOL**

Bi-Cultural Exchanges, Class presentations, Seminars, Career Guidance, Legal Literacy, Life Skills, Heritage Walks, Community Service, Buddy Programme, Road & Cyber Safety, Artist of the week, I Think So I Am, Counselling, Peace March, Good Reading Practices, Clubs

# **OTHER INFORMATION**

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY  | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))? | YES |
|---|-----|---|-----|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-<br>LAWS)<br>(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-<br>Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?   | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?                                     | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?                     | YES |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?   | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?                            | YES |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?  | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI   | 100 |

# **PEDAGOGICAL PLAN**

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES  | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? | YES |
|--|---------------------------------------|---|-----|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 200                                   |   |     |

## **FEE STRUCTURE OF SCHOOL**

#### 85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

| CLASS            | ADMISSION FEE<br>(in Rupees) | TUITION FEE<br>(in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|------------------|------------------------------|----------------------------|--|---|
| PRIMARY          | 200                          | 4810                       | 5940                                   | 5950  |
| MIDDLE           | 200                          | 5455                       | 6720                                   | 5950  |
| SECONDARY        | 200                          | 5685                       | 7020                                   | 5950  |
| SENIOR SECONDARY | 200                          | 5685                       | 7020                                   | 5950  |

# **PHOTO OF SCHOOL**

#### **SCHOOL PHOTOS**

### **GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO** 



85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI Dated:

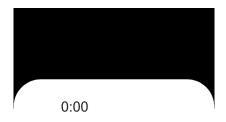
### **LIBRARY PHOTO**



## **SCIENCE LAB PHOTO**



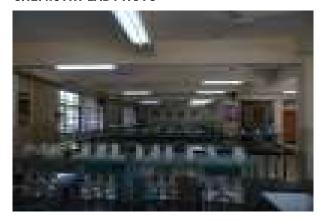
### **VIDEO**



#### **PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO** 

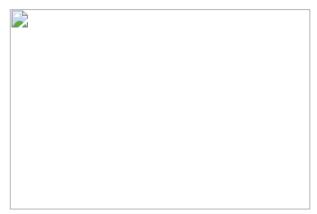


**BIOLOGY LAB PHOTO** 



#### **TOILET PHOTO**

**ADDITIONAL INFORMATION** 



85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 25/10/2021

**U-DISE CODE** 07010306001

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA PITAMPURA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) 60 SARASWATI VIHAR

VILLAGE PANCHAYAT NAME (FOR RURAL)

**PIN CODE** 110034

**CLUSTER RESOURCE CENTER NAME**1411124, GOVT. SARVODAYA VIDYALAYA SHARDA NIKETAN

CD BLOCK MANDAL/TALUKA NAME NORTH WEST

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME**ZONE XI NORTH WEST B

ASSEMBLY CONSTITUENCY 15 SHAKUR BASTI

MUNICIPALITY NORTH DELHI MUNICIPAL CORPORATION

| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD                   | YES |
|---|-----|
| IS THIS A SPECIAL SCHOOL FOR CWSN                                 | NO  |
| IS THIS A SHIFT SCHOOL  | NO  |
| IS THIS A RESIDENTIAL SCHOOL                                      | NO  |
| TYPE OF RESIDENTIAL SCHOOL  |     |
| IS THIS A RELIGIOUS MINORITY SCHOOL                               | NO  |
| TYPE OF RELIGIOUS MINORITY SCHOOL                                 |     |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR          | 1   |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR     | 2   |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0   |

## SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS **BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER** IFSC CODE WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? WHETHER TLE RECEIVED FOR EACH GRADE? WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

| IF NO, UPLOAD DETAILS OF SMDC   | VIEW (PdfHandler.aspx?<br>FileName=smdc/2730162.pdf) |
|---|--|
| ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? | YES  |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)  | 7  |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)  | 6  |

| HYSICAL FACILITIES A      | ND EQUIPMENTS                        |             | 85213BAL BHARATI PUBLIC SCHOOL PITAMPURA DE<br>Dated : 25/10/2021 |  |
|---------------------------|--------------------------------------|-------------|---|--|
| NUMBER OF CLASSROOMS      | BY CONDITION                         |             |   |  |
| PUCCA<br>125              | PARTIALLY PUCCA                      | КИСНСНА     | TENT  |  |
| IS LAND AVAILABLE FOR EX  | PANSION OF SCHOOL ACTIVITIES?        |             | YES   |  |
| IS SEPARATE ROOM AVAILA   | BLE FOR PRINCIPAL/HEAD TEACHER?      |             | YES   |  |
| IS SEPARATE ROOM AVAILA   | BLE FOR VICE PRINCIPAL/ASSISTANT HEA | AD TEACHER? | YES   |  |
| IS SEPARATE ROOM AVAILA   | BLE FOR CRAFTS/CO CURRICULAR ACTIVI  | TIES?       | YES   |  |
| IS STAFF QUARTERS AVAILA  | ABLE?                                |             | NO  |  |
| IS HAND WASHING FACILITY  | Y AVAILABLE NEAR TOILET/URINALS?     |             | YES   |  |
| IS ELECTRICITY CONNECTION | ON AVAILABLE?                        |             | YES   |  |
| IS AUDIO/VISUAL/PUBLIC A  | ADDRESS SYSTEM AVAILABLE?            | YES         |   |  |
| IS LCD PROJECTOR AVAILA   | BLE?                                 | YES         |   |  |

| NUMBER OF AVAILABLE PRINTERS          | 21        |
|---------------------------------------|-----------|
| SPEED OF AVAILABLE PRINTERS           | 20-40 PPM |
| NUMBER OF PHOTOCOPIERS AVAILABLE      | 4         |
| IS LEASE LINE AVAILABLE?              | NO        |
| SPEED OF LEASE LINE (IF AVAILABLE)    | 0         |
| IS SCANNER AVAILABLE?                 | YES       |
| IS RAIN WATER HARVESTING IMPLEMENTED? | YES       |

## **ENROLLMENT INFORMATION**

## 85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated: 25/10/2021

## CATEGORY WISE STUDENTS

| CLASS            | GENERAL | sc | ST | ОВС |
|------------------|---------|----|----|-----|
| PRIMARY          | 2043    | 59 | 3  | 116 |
| MIDDLE           | 461     | 44 | 2  | 48  |
| SECONDARY        | 791     | 20 | 0  | 26  |
| SENIOR SECONDARY | 726     | 20 | 1  | 51  |

### **MINORITY GROUP WISE STUDENTS**

| CLASS   | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|---------|--------|-----------|------|------|--------|
| PRIMARY | 9      | 1         | 29   | 68   | 74     |
| MIDDLE  | 5      | 2         | 17   | 31   | 70     |

| SECONDARY        | 2 | 0 | 9  | 31 | 20 |
|------------------|---|---|----|----|----|
| SENIOR SECONDARY | 7 | 2 | 15 | 45 | 25 |

#### **CHILDREN WITH SPECIAL NEEDS**

| CLASS | VISUAL<br>IMPAIRMENT | SPEECH<br>IMPAIRMENT | LOCOMOTIVE<br>IMPAIRMENT | HEARING<br>IMPAIRMENT | CEREBRAL<br>PALSY | LEARNING<br>DISABILITY | AUTISM | MULTIPLE<br>DISABILITIES |
|-------|----------------------|----------------------|--------------------------|-----------------------|-------------------|------------------------|--------|--------------------------|
| 1     |                      |                      | 1                        |                       |                   |                        | 2      |                          |
| 2     |                      |                      |                          | 1                     |                   | 2                      | 1      |                          |
| 3     |                      |                      |                          |                       |                   | 2                      | 1      |                          |
| 4     |                      |                      |                          |                       |                   | 1                      | 2      |                          |
| 5     |                      |                      |                          |                       |                   |                        | 1      |                          |
| 6     |                      |                      |                          |                       |                   | 3                      |        |                          |
| 7     |                      |                      |                          |                       |                   | 5                      |        |                          |
| 8     |                      |                      |                          |                       |                   | 2                      |        |                          |
| 9     |                      |                      |                          |                       |                   | 17                     | 1      |                          |
| 10    |                      |                      | 1                        |                       |                   | 8                      |        |                          |
| 11    |                      |                      | 1                        | 1                     |                   | 11                     |        |                          |
| 12    |                      |                      | 1                        |                       |                   | 9                      | 1      |                          |

| STATUS OF KITCHEN SHED(If meal prepared in school)          |                | NOT AVAILABLE SOURCE OF MDM(If meal not prepared in school) |         |            | f meal not prepared in school)             |       |  |
|---|----------------|---|---------|------------|--|-------|--|
| CDODES INCORMATION  |                |   |         |            | 85213BAL BHARATI PUBLIC SCHOOL PITAMPURA I | NEI I |  |
| SPORTS INFORMATION  AEROBICS ATHLETICS BASKETBALL CHESS     |                |   |         |            |  | ELI   |  |
|   |                |   |         |            |  |       |  |
| ARCHERY BADMINTON BOXING CRICKET                            | GYMNASTICS     | HOCKEY KABAD  | DI_SHOO | TING TAEKV | VONDO TENNIS YOGA                          |       |  |
|   |                |   |         |            |  |       |  |
|   |                |   |         |            |  |       |  |
| DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAM                 | ES PERIOD FROM | CLASS 1 TO 12 EVER  | YDAY? Y | ES         |  |       |  |
|   |                |   |         |            |  |       |  |
| FACULTY INFORMATION   |                |   |         |            | 85213BAL BHARATI PUBLIC SCHOOL PITAMPURA I | FII   |  |
| FACILITY INFORMATION  FACILITY PROVIDED TO PRIMARY STUDENTS |                |   |         |            | Dated: 25/10/2021                          |       |  |
| PACILITY PROVIDED TO PRIMARY STODENTS                       |                |   |         |            |  |       |  |
| FACILITY  | GENERAL        | SC  | ST      | ОВС        | MUSLIM MINORITY                            |       |  |
| FREE TEXT BOOKS   |                |   |         |            |  |       |  |
| FREE UNIFORMS   |                |   |         |            |  | 1     |  |
|   |                |   |         |            |  | -     |  |
| STATE DEFINED INCENTIVES                                    |                |   |         |            |  |       |  |
| FACILITY PROVIDED TO UPPER PRIMARY STUDENTS                 |                |   |         |            |  |       |  |
|   | a suspan       |   |         | 000        |  |       |  |
| FACILITY  | GENERAL        | SC  | ST      | ОВС        | MUSLIM MINORITY                            |       |  |
| FREE TEXT BOOKS   |                |   |         |            |  |       |  |
| FREE UNIFORMS   |                |   |         |            |  |       |  |
| STATE DEFINED INCENTIVES                                    |                |   |         |            |  |       |  |

### **FACILITY PROVIDED TO CWSN STUDENTS**

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS |            |           |                  |
| LOW VISION KIT    |            |           |                  |
| BRACES            |            |           |                  |
| CRUTCHES          |            |           |                  |
| WHEEL CHAIRS      |            |           |                  |
| CALIPERS          |            |           |                  |
| TRI CYCLES        |            |           |                  |

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