

**BASIC DETAILS****85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI****Dated : 19/10/2020**

<b>SCHOOL NAME</b>	BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI	<b>SCHOOL CODE</b>	85213
<b>ADDRESS</b>	BAL BHARATI PUBLIC SCHOOL,PITAMPURA,DELHI	<b>AFFILIATION CODE</b>	2730162
<b>PRINCIPAL</b>	MRS MEENU GOSWAMI	<b>PRINCIPAL'S CONTACT NUMBER</b>	8882001869
<b>PRINCIPAL'S EMAIL ID</b>	mgoswami@balbharati.org	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2022
<b>SCHOOL'S CONTACT NUMBER</b>	011-27028600	<b>SCHOOL'S EMAIL ID</b>	balbharati@pp.ba
<b>SCHOOL'S WEBSITE</b>	bbpspp.balbharati.org	<b>SCHOOL'S FAX NUMBER</b>	01127016600
<b>LANDMARK NEAR SCHOOL</b>	NEAR POLICE LINES, PITAMPURA, DELHI	<b>YEAR OF ESTABLISHMENT</b>	1984
<b>AFFILIATION VALIDITY</b>	1988 TO 2019	<b>AFFILIATION STATUS</b>	REGULAR
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	CHILD EDUCATION SOCIETY	<b>REGISTRATION DATE</b>	05/09/1944
<b>SOCIETY REGISTRATION NUMBER</b>	277	<b>REGISTRATION VALIDITY</b>	PERMANENT REGI
<b>NOC ISSUING AUTHORITY</b>	Directorate of Education, Govt. of NCT of Delhi	<b>NOC ISSUING DATE</b>	01/12/1988
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\85213.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandle FileName=G:\cbs</b>

**FACULTY DETAILS**

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	194	<b>NUMBER OF PGTs</b>	27
<b>NUMBER OF TGTs</b>	72	<b>NUMBER OF PRTs</b>	89
<b>NUMBER OF PETs</b>	3	<b>OTHER NON-TEACHING STAFF</b>	42
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	14	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	102
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	44

**STUDENT DETAILS**

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	10	0	437
2	9	0	440
3	9	0	429
4	9	0	433
5	8	0	411
6	8	0	409
7	9	0	434
8	9	0	434
9	9	0	405
10	9	0	423
11	9	0	397
12	8	0	372

**ACADEMIC DETAILS****85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI****Dated : 19/10/2020**

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
241---MATHEMATICS BASIC 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 417---Artificial Intelligence 184---ENGLISH LANG & LIT. 018---FRENCH 165---COMPUTER APPLICATIONS 020---GERMAN 034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 049---PAINTING 064---HOME SCIENCE	037---PSYCHOLOGY 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 046---ENGG. GRAPHICS 301---ENGLISH CORE 029---GEOGRAPHY 027---HISTORY 065---INFORMATICS PRAC. (NEW) 265---INFORMATICS PRAC. (OLD) 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE

**INFRASTRUCTURE DETAILS**

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	7
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	32172	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	02
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	18097	<b>TOTAL NUMBER OF ROOMS</b>	218
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	44	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	128
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	46	<b>TOTAL NUMBER OF MALE REST ROOM</b>	0
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	0	<b>NUMBER OF GIRLS TOILET</b>	59
<b>NUMBER OF BOYS TOILET</b>	50	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	11	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	3
<b>TOTAL NUMBER OF LIBRARIES</b>	3	<b>NUMBER OF LABORATORIES</b>	14
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	8	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	2	<b>NUMBER OF DIGITAL CLASSROOMS</b>	134

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	259	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	YES	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	9	<b>TOTAL NUMBER OF BUSES HIRED</b>	21

<b>TOTAL NUMBER OF VANS/MATADORS</b>	1	<b>TOTAL NUMBER OF DRIVERS</b>	9
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	30	<b>NUMBER OF ACTIVITY ROOMS</b>	17
<b>NAME OF TRANSPORT COORDINATOR</b>	MR SUBEDAR SINGH	<b>TRANSPORT COORDINATOR CONTACT</b>	9716923289
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\85213.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.a FileName=G:\cbse\;</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

**LOCATION DETAILS****85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI****Dated : 19/10/2020**

<b>NEAREST NATIONALISED BANK</b>	BANK OF BARODA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.2
<b>NEAREST BUS STATION</b>	POLICE LINES, PITAMPURA	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1.0
<b>NEAREST RAILWAY STATION</b>	SHAKUR BASTI	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	4.0
<b>NEAREST AIRPORT</b>	IGIA, NEW DELHI	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	30.0
<b>NEAREST HOSPITAL</b>	BHAGWAN MAHAVIR HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1.5
<b>NEAREST POLICE STATION</b>	MANGOLPURI POLICE STATION	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	2.0
<b>NEAREST METRO STATION</b>	PITAMPURA, MADHUBAN CHOWK, PEERA GARHI	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	3.0



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

85213 - BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	NO	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	NO
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	500
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	5000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	10/02/2020

## OTHER VITAL INFORMATION

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/99/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MS LOVE
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	01127028600	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	loveleen.
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS MEENU GOSWAMI	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	01127028
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mgoswami@balbharati.org	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MR ASHC
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	01127028600	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ashok.ga
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	19	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	DLCPM00
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO

<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\85213.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\85213.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\85213.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\calendar\85213.pdf)</b>
<b>BEST PRACTICES OF SCHOOL</b>			
Bi-Cultural Exchanges,Class presentations,Seminars,Career Guidance,Legal Literacy,Life Skills,Heritage Walks,Community Safety,Artist of the week,I Think So I Am,Counselling,Peace March,Good Reading Practices,Clubs			

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)))?</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES	<b>WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)) PUBLISHED ON THE SCHOOL WEBSITE?</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINED AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES	<b>WHETHER IN-SERVICE TRAINING CONDUCTED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL</b>

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	200		

## FEE STRUCTURE OF SCHOOL

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	200	4810	5940	9400
<b>MIDDLE</b>	200	5455	6720	9400
<b>SECONDARY</b>	200	5685	7020	9400
<b>SENIOR SECONDARY</b>	200	5685	7020	9400

## PHOTO OF SCHOOL

### SCHOOL PHOTOS

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated :

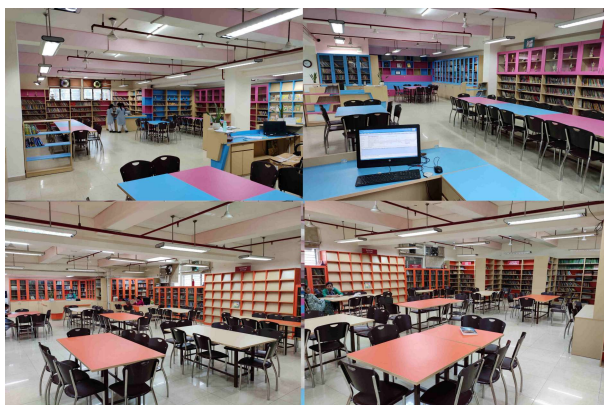
### GEO-TAGGED PHOTO



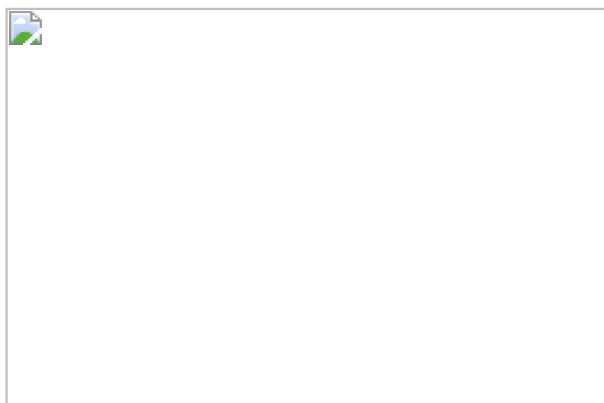
### PLAYGROUND PHOTO

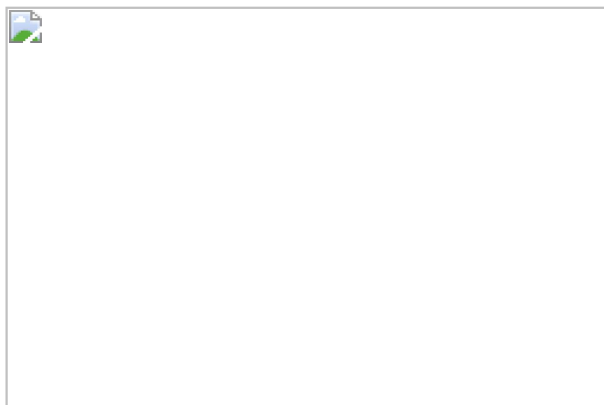
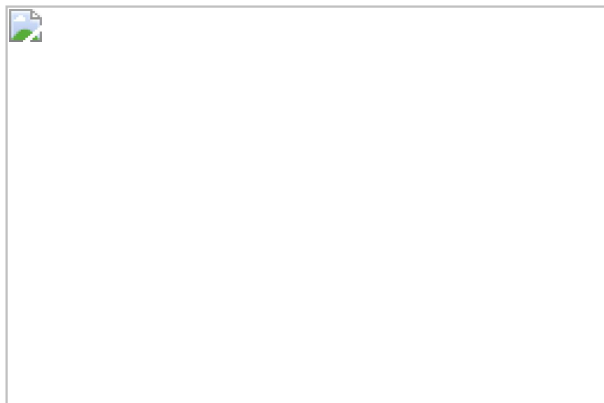


### LIBRARY PHOTO



### SCIENCE LAB PHOTO



**PHYSICS LAB PHOTO****CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****TOILET PHOTO**

<b>U-DISE CODE</b>	07010306001
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	URBAN
<b>HABITATION NAME/MOHALLA</b>	PITAMPURA
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	60 SARASWATI VIHAR
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	NA
<b>PIN CODE</b>	110034
<b>CLUSTER RESOURCE CENTER NAME</b>	1411124, GOVT. SARVODAYA VIDYALAYA SHARDA NIKETAN
<b>CD BLOCK MANDAL/TALUKA NAME</b>	NORTH WEST
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	ZONE XI NORTH WEST B
<b>ASSEMBLY CONSTITUENCY</b>	15 SHAKUR BASTI
<b>MUNICIPALITY</b>	NORTH DELHI MUNICIPAL CORPORATION
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	1
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	2
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0

---

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

85213 - BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR****SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**



**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?**

**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?**

**NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)**

**NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)**

**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)**

**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?**

**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE  
OPTIONAL**

**IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL**

**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR**

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

**WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS**

**BANK NAME**

**ACCOUNT HOLDER'S NAME**

**BANK ACCOUNT NUMBER**

**IFSC CODE**

**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?**

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING  
EQUIPMENT (TLE) RECEIVED?**

**WHETHER TLE RECEIVED FOR EACH GRADE?**

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH  
GRADE?**

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT  
PRIMARY STAGE? OPTIONAL**

---

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

216

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL  
MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?

FileName=G:\cbse\2018\oasis\smdc\2730162.pdf)

**PHYSICAL FACILITIES AND EQUIPMENTS**

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

125

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD  
TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM  
AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

21

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

4

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

**ENROLLMENT INFORMATION**

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

**CATEGORY WISE STUDENTS****Dated : 19/10/2020**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	2450	252	13	297
MIDDLE	1099	84	8	87
SECONDARY	763	22	1	43
SENIOR SECONDARY	684	27	0	92

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	44	1	55	174	1191
MIDDLE	8	1	29	80	284
SECONDARY	9	0	13	43	376
SENIOR SECONDARY	10	0	31	52	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M D
1				1		2	1	
2						2	2	
3							1	
4						4		
5						3		
6						2		
7					1	15		
8						8		
9						11	2	
10				1		11	1	
11				1		3	2	
12						2		

**MID DAY MEAL INFORMATION**

(Only for Government and Aided Schools)

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

**STATUS OF KITCHEN SHED**(If meal prepared in school)NOT  
AVAILABLE**SOURCE OF MDM**(If meal not prepared in school)**SPORTS INFORMATION**

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☐ HANDBALL ☐ JUDO ☐ KHO KHO ☒ SWIMMING ☒ TABLE TENNIS ☐ VOLLEYBALL  
☐ ARCHERY ☒ BADMINTON ☐ BOXING ☒ CRICKET ☒ GYMNASTICS ☒ HOCKEY ☐ KABADDI ☐ SHOOTING ☒ TAEKWONDO ☒ TENNIS ☐

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

85213--BAL BHARATI PUBLIC SCHOOL PITAMPURA DELHI

Dated : 19/10/2020

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			

CALIPERS			
TRI CYCLES			

---

**Copyright © 2018 CBSE (login.aspx).** All rights reserved.